

APPLICATION FOR PERMIT

JULY PARTY

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

		and the state of t			SURFACE	WATER	With he	☐ GR	OUND WAT	ER	The state of the s
		- 100	\$10.00 M	IINIIMI IM	STATUTOR	VEYAMI	MOLTAN	EEE BI	EQUIRED WI	TH APPLICAT	ION
E C	O L O	G Y	ψ10.001	III VIIVI CIVI					SE ONLY)	KH 336	3 41100
APPLIC	CATION NO.	643	1948	W.R.I.A.	COUNTY	7 1 1	At a second	F	PRIORITY DATE	TIME	ACCEPTED (
APPLIC	CANT'S NAME	- PLEASE PRINT		127		Julit	is		3/17/94	1-	m/a
(F	RON B.	ANGER								Home Tel.	SAME
40000										Other Tel.	(712.0005)
P.	O. BOX & PLACE OF II	37 (S		ELUM	1001	.) 98	943		STATE)		(ZIP CODE)
1.				S	OURCE C	F SUPP	LY			1 1 4 4	
SOUR		STREAM, LAKE, SP	PRING, ETC.) (IF U	JNNAMED,	SO STATE)	SOURCE	(WELL, TI	JNNEL, IN	IF GRO	OUND WATE	ER
						(A	WE	u)			
TRIBU	ITARY					SIZE AND	11	X	100		
2.					USE						
USE TO	O WHICH WAT	ER IS TO BE APPL									
ENTER	QUANTITY OF	F WATER -	CUDIC FEET PER				LLONS P		TE (GPM)	ACRE FEET PE	R YEAR
REQUE	STED USING	UNITS OF:	32 - 38-5			1	37)	17.08	8.07	STEMP STORY
	7.	200 GA	LLONS PE	2 DAY	MA	CIMUM	REG	Sur	ED BY H	HEACTH D	EST.
TIMES		R WATER WILL BE					1 186		01 1	I DAO 14 O	Quality de 14
	AU	YEAR	- Coi	NTINU	ious	dET C	14514	2017	707.00	104 alisto	100 100 100
Con	timuous	BER OF ACRES	estic Duy	adu i	worte	nder	wa In	rigat	ion alos	on Stock	eunter \
IF IRRI	GATION, NUM	BER OF ACRES	1 1 0	JIF DON UNITS	IESTICUSE, N BY TYPE, E.G -E HOME, 2-C	NUMBER OF 1.1-HOME,	SIG	Ro	ues	F MUNICIPA POPULATION 20 YEARS F	L USE, ESTIMATED
DATE F		OR WILL BE STAF			PROJECT WAS	SOR WILL E			5 - 45 Tues	20 TEARIOT	HOM YOUR
0	10 15	99	7.7.7	ONOFF	6/15		ONIGAZI	TUDD	0)0/01		
3. 3A.	IF IN PLA	TTED PROPE		ON OF F	POINT OF	DIVERS	ON/VVI	THURA	AVVAL		
LOT	BLOCK		OF PLAT OR AD	DITION)		SECTION	TOWN	RANGE		E ENCLOSE A C	OPY OF THE PLAT AN
- 4				=1				100 N	MARK THE PC	DINT(S) OF WITH	DRAWAL OR DIVERSIO
		PLATTED PRO		29	1.44		6.84			BE 1.1" 1	
ON AC	H-SOUTH AND	SECTION MAPS, EAST-WEST DISTA	ACCURATELY M ANCES FROM NE	ARK AND II AREST SEC	DENTIFY EAC TION CORNE	H POINT O	ERTY CO	RNER	OW .		4
ALSO,	ENTER BELOV	W THE DISTANCES	FROM THE NEA				NER TO T	HE DIVER	RSION OR WITHE	PRAWAL.	
LOCAT	TED WITHIN (S	MALLEST LEGAL S	SUBDIVISION)		VEV4N		TOWNSH	IIP N	I RANGE	(E. OR W.) W.M.	COUNTY
		OF NE /4	1		_ 4 2			7		15 E	KITTITAS
3<	DET.	SOUTH AN	0 262	FT W	LCT A	E THE	NIC	Con	ENER OF	c Secti	ON 7
4. DC	YOU OWN TI	HE LAND ON WHIC	H THIS SOURCE	IS LOCATED	D. IF NOT, INS	ERT NAME	ADDRES	SS OF OV	VNER	30011	010 2
5.	OWN		DESCRIPTION	ON OF D	DODEDTY	/ ON 14/1	IICH M	ATED	IC TO DE LIC	CED.	12.9
ATTA	CH A COPY O	F THE LEGAL DES	CRIPTION OF TH	E PROPERT	Y (ON WHICH	THE WATE	R WILL BE	USED) 1	TAKEN FROM	93 T. T. T.	
- 16		0	and the second					334			e in taken
_		ATTACH	E1)								
						1 2 2					

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICK CONTRACT PURCHASEN	THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, SONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO	THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER
PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPA IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND	/
SWRFACE - KRD AND	
	RIPTION OF SYSTEM PROPOSED OR INSTALLED AP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
3 H.P. Pump, 40 GP	M MAX. UP TO 2 12" PIPE IN SYSTEM DISTRIBUTION
SERVICE TO 9 LOTS	S.
The state of the s	
REMARKS	
7.	
8.	
CC	OMPLETE THIS SECTION ONLY IF THIS CATION INCLUDES IRRIGATION AS A USE
NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING	
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU ING THREE CATEGORIES:	HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
	TIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
	ER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT
THE DEEPEST POINT, A STORAGE PER TOGETHER WITH INSTRUCTIONS, FRO	MIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, MIT THE DEPARTMENT OF ECOLOGY.
	SIGNATURES
	P R Q
	APPLICANT'S SIGNATURE
RON B. ANGER	Ce B Com
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	P.O.BOX 37 SO.CLE ELLIM, WA.
	FOR OFFICE USE ONLY
STATE OF WASHINGTON	
DEPARATMENT OF ECOLOGY	SS.
This is to certify that	at I have examined this application together with the accompanying maps and data,
and am returning it for correction or co	empletion as follows:
In order to retain its	s priority date, this application must be returned to the Department of Ecology, with
corrections, on or before	
Witness my hand th	is, 19
ECY 040-1-14	Department of Ecology